

**Health, Safety, and Environmental Subcommittee**  
**Meeting minutes April 3, 2023 (3:44-4:05 PM)**

*Committee Members Present:* Gaye Acikdilli (chair), Naomi Lifshitz-Grant, Andrew Latham, Amy Purser, Major Johnson, Robert Arndt

*Committee Members Absent:* Natalie Love, Michael Bullard, Jocelyn Graham, Claudia Nickolson (secretary)

*Guest:* Charles E. Chavis (EHS Professional)

- I. *Call to Order: The meeting was called to order at 3:35 PM.*
- II. *Approval of Minutes of the February 6, 2023 meeting. Approved without revision.*
- III. *Approval of April 3, 2023, Agenda. Approved without revision.*
- IV. *Report from Chair:*
  - a. *During last FIAC meeting the Vice Chancellor Finance and Administration provided detailed report about Village Apartments. They are currently boarded up because of mold problem. It is gone to the point that they must be demolished. This process is not happening right now because of documentation regarding financial issues. The university is still a loan outstanding on them.*
  - b. *Dirt behind whiteboard in the Dial building was a termite and dust, not mold.*
  - c. *Update about railroad crossing. There is still unsafe crossing by students. There is no fencing. I will follow up with Mr. Chris Maples, in charge of university external affairs and communication, to get information from CSX railroad company.*
- V. *Report from Major Johnson Chief of Police:*
  - a. *The office continues to provide active shooter training. Additionally, prior to the beginning of the Fall semester, they will have an exercise on campus for officers.*
  - b. *Encourage students, the faculty, and staff to sign up for LiveSafe App for receiving emergency notifications.*
  - c. *Some State funds are available for improving mass notification system for bomb threats, cybersecurity, etc.*
  - d. *Some of State funding will be used for upgrading and adding camera systems to assist with campus surveillance.*
- VI. *Report from Safety Officer for Environmental Health and Safety:*
  - a. *Charles E. Chavis reported about the Carolina Be Safe Program for the students which focuses on railroad safety, this will start in the Fall semester.*
  - b. *Annual fire life safety inspections have been completed and reports sent to Raleigh.*
  - c. *Last month, D.F Lowry, Jones and Physical Ed. Center had been full inspection to classrooms mechanical rooms, offices, etc.*

- d. New software provides easier inspections for fire extinguishers, fire pumps, call boxes, eye wash, etc.*
- VII. Report from Staff Council:
  - a. Ms. Graham was not in attendance; no report.*
- VIII. Old Business: *None*
- IX. Awaiting Determination
  - a. Update and expand the Hawk Walk Trail postponed until the next fiscal year because of budget issues.*
  - b. Install outdoor exercise stations and equipment with instructions. There are no further updates.*
  - c. Develop bike trails on campus. There seems to be just one going the length of Prospect Road. There should be destinations as well as distance markers.*
  - d. Need for continuous sidewalks with marked crosswalks that go to the UNCP Entrepreneurship Hub, Food Lion, and off-campus student housing such as Pembroke Pointe apartments.*
  - e. People cross railroad tracks at locations other than properly marked crosswalks such as going to McDonald's. There should be a fence that people cannot jump over as well as clearly marked crossings.*
  - f. The intersection of Prospect and Third Street does not have marked pedestrian crosswalks and lights. People cross the street directly to KFC, Burger King, and Cook Out.*
  - g. There seem to be deficiencies concerning ADA compliances across campus. For example, insufficient signage, automatic doors, but some do not function properly, and difficulty in opening some restroom doors such as in the new Thomas School of Business building.*
- X. New Business:
  - a. Air purifiers in the Dial Building: Assistant vice chancellor for facilities management reported that all HVAC air handlers have UV equipment installed. They are currently offline due to the installation of interlocking safety switches. Once this is complete, the safety switches, the systems will go back online. This project will be finished prior to June 9th. Portable Air Purifiers are in various classrooms (see Table 1).*
  - b. Sampson UV Equipment will have a UV lighting installation project. It will begin immediately after May 2023 Commencement and is to be completed prior to June 9th. Locations are classrooms only (See Table 2).*
  - c. Bicycle helmets: There is no legal requirement for their use by bicyclist aged 16 or more. Children under 16 must wear helmets. Helmets are available when students borrow the bikes. Nevertheless, they do not ask for them. There should be greater encouragement for their own safety and the protection for the university.*
- XI. Announcements:
  - a. Our next meeting will be on Fall semester 2023.*
- XII. Adjournment at 4:05 pm.

Appendix:

Table 1. Placement of UVC Air Purifiers

Building	Floor	Room	Number of Air Cleaners	Building	Floor	Room	Number of Air Cleaners	Building	Floor	Room	Number of Air Cleaners	Building	Floor	Room	Number of Air Cleaners
Oxendine	1	1103	1	DF Lowery	1	109	1	Sampson	1	101	1	Dial	1	122	1
		1107	1			120	1			102	1			123	1
		1108	1			203	1			103	1			125	1
		1111	2			207	1			131	1			128	1
		1203	2			308	1			132	1			145	1
		1237	1			<b>Total for Building</b>	<b>5</b>			133	1			147	1
		1237B	1							136	2			149	1
		1246	2							<b>First Floor Total</b>	<b>8</b>			150	1
		1250	1						2	204	1			152	1
		1254	1							228	1			153	1
		1256	1							229	2			<b>First Floor Total</b>	<b>10</b>
		1258	1							231	2			214	1
		<b>First Floor Total</b>	<b>15</b>							232	2			215	1
	2	2105	2							233	2			216	1
		2114	2							234	2			217	1
		2115	2							237	1			219	1
		2202	1							<b>Second Floor Total</b>	<b>13</b>			225	2
		2206	1							<b>Total for Building</b>	<b>21</b>			233	1
		2237	1											237	1
		2239	2											238	1
		2246	2											<b>Second Floor Total</b>	<b>10</b>
		2248	1											<b>Total for Building</b>	<b>20</b>
		2250	1												
		2254	2												
		2258	2												
		<b>Second Floor Total</b>	<b>19</b>												
	3	3105	2												
		3114	2												
		3115	2												
		????	2												
		3231	2												
		3233	1												
		3235	2												
		3246	2												
		3248	2												
		3256	2												
		3260	1												
		<b>Thirds Floor Total</b>	<b>20</b>												
		<b>Total for Building</b>	<b>54</b>												
		<b>Completed 12-13-2022</b>													

Table 2. UVC Light Project

	Rooms	Rooms			Building Totals
Building	2X4	2X2	Quantity		
<b>Pinchbeck</b>	141		2		4
	125		2		
<b>UC</b>	251		2		10
	208		2		
	221		2		
	233		2		
	203		2		
<b>Jones</b>	1106		2		16
	1107		2		
	1185		1		
	1187		1		
	1188		1		
	1192		2		
	1193		3		
	1194		2		
	1222		2		
<b>Education</b>	137		4		40
	101a		3		
	102		2		
	203		2		
	202		2		
	201		2		
	222		3		
	223		4		
	210		2		
	211		2		
	212		2		
	316		2		
	334		2		
	338		2		
	301		2		
	302		2		
	303		2		
<b>Sampson</b>	103		1		43
	117		1		
	118		1		
	119		1		
	144		1		
	143		1		
	142		1		
	140		1		
	136		3		
	102		2		
	101		2		
	134		2		
	133		2		
	132		2		
	131		2		
	228		2		
	229		3		
	237		2		
	234		3		
	204		2		
	232		3		
	231		3		
	230		2		
<b>Dial</b>	106		1		46
	109		1		
	123		2		
	122		2		

		125		2	
		128		2	
		140		1	
		145		2	
		147		2	
		149		2	
		150		2	
		152		2	
		153		2	
		213		1	
		214		2	
		215		2	
		216		2	
		221		2	
		222		1	
		225		4	
		219		1	
		235		1	
		233		2	
		237		2	
		238		2	
		239		1	
<b>Livermore Library</b>	1st Floor	Stack		12	48
		124		1	
		144		2	
		R206	Stacks	8	
		R225		1	
		R204		1	
		200		3	
		203		2	
		204		1	
		221		2	
		212		2	
		R208		2	
		R215		1	
		R216		1	
		R213H		1	
		R213G		1	
		R213J		1	
		R213A		1	
		R213B		1	
		R213C		1	
		R213D		1	
		R213E		1	
		R213F		1	
<b>Weinstein</b>		165		3	69
		166		3	
		162		2	
		161		2	
		158		3	
		157		3	
		121		3	
		117		4	
		113		4	
		107		4	
		103		2	
		101		3	
		271		3	
		261		3	
		259		3	
		258		4	
		215		4	
		211		3	

	209		3	
	205		3	
	201		4	
	204		2	
	202A1			
<b>Oxendine</b>	1111A		1	
		1111	6	
		1107	4	
		1108	3	
		1105	1	
		1103	3	
	1202		4	
		1242	2	
		1246	6	
		1237	2	
		1237B	2	
		1250	3	
		1254	4	
		1256	3	
		1258	6	
		2121	1	
		2115	4	
		2113	1	
		2111	1	
		2107	1	
		2105	6	
		2114	6	
		2115	4	
		2113	1	
		2111	1	
		2107	1	
		2105	6	
		2114	6	
		2118	1	
		2202	3	
		2246	5	
		2248	2	
		2237	4	
		2239	6	
		2250	3	
		2254	6	
		2256	1	
		2258	6	
		3115	5	
		3105	6	
		3114	6	
		3246	5	
		3248	4	
		3231	6	
		3233	2	
		3235	6	
		3256	6	
		3260	6	
<b>Total</b>				

276

178