**Thank you for your interest in the University of North Carolina At Pembroke/**

**ECU School of Dental Medicine Early Assurance Pathway!**

**Please ensure that you have met the following program-specific prerequisites prior to packet submission:**

**☐ Resident of Bladen, Columbus, Cumberland, Halifax, Hoke, Robeson, Sampson, Scotland, or Warren County**

**☐ Minimum college GPAs (comprises all courses, including repeated courses)**

**☐ Overall GPA ≥ 3.3**

**☐ Math/Science GPA ≥ 3.5**

**☐ Completed 30 college credit hours at UNCP (rising sophomore)**

**☐ Demonstrated shadowing and dental activities to include documented community service and outreach, and Health Careers Club/HCAP participation**

**☐ 2 instructor appraisal forms**

**☐ 1 Letter of Recommendation from Practicing Dentist, Research Faculty, or Math/Science Faculty**

**APPLICATION FORM 2024-2025**

**ECU School of Dental Medicine entering class of 2027**

NORTH CAROLINA HEALTH CAREERS ACCESS PROGRAM

Jacobs Hall, Suite F

Post Office Box 1510, Pembroke, NC 28372

Phone: (910) 521-6673 | Fax: (910) 775-4751

Email: [hcap@uncp.edu](mailto:hcap@uncp.edu)

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| **PERSONAL AND RESIDENTIAL INFORMATION** | | | | | | | | | | | |
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| First Name: | |  | | | | | Last Name: | | |  | |
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| Address: |  | | | | | | | | | | |
|  | | | | | | | | | | | |
| State of Legal Residence: | | | | |  | | | County: | | |  |
|  | | | | | | | | | | | |
| Phone Number: | | |  | | | Banner ID: | | |  | | |
|  | | | | | | | | | | | |
| University Email: | | | |  | | | | | | | |
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**INSTRUCTIONS:** Please complete all sections of this application.

**NON-TYPED APPLICATIONS WILL BE ELIMINATED FROM CONSIDERATION.**

**Note: Application Will Be Reviewed Only After Receipt of All Requested Materials.**

1. DUE DATE: Application must be postmarked by October 4, 2024. You may email your completed application to hcap@uncp.edu or hand deliver it to the NC-HCAP Office, Jacobs Hall-Suite F, as well.
2. CANDIDATE SELECTION: Candidates selected for a preliminary interview with UNCP will be notified by October 14, 2024. Candidates selected from the UNCP preliminary interviews will be notified for a final interview with ECU School of Dental Medicine by January 10, 2025.
3. TRANSCRIPT(S): Contact all schools (high school and college) you have attended to send official transcript(s) to the Early Assurance Scholars Program at the above address.
4. RECOMMENDATION: Request a letter of recommendation (1) to be submitted by your Science/Math Instructor, Research Faculty, or Preceptor. Multiple letters of recommendations are acceptable.
5. INSTRUCTOR APPRAISAL FORM: Request Instructor Appraisal Forms (2) to be completed by Science/Math Faculty, pages 5-6 and 7-8 of this application.

This publication is also available in alternative forms upon request.

Please contact Accessibility Resource Center.

DF Lowry Building | 910.521.6695

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| **EDUCATION/ACHIEVEMENTS** | | | | | | |
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| HIGH SCHOOL ATTENDED | | | DEGREE/GED | | DATES ATTENDED | |
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| COLLEGE(S) ATTENDED | | | DEGREE | | DATES ATTENDED | |
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| HONORS/SCHOLARSHIPS RECEIVED | | | | | | |
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| EXTRACURRICULAR AND COMMUNITY ACTIVITIES | | | | | | |
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| PRE-DENTAL RELATED INVOLVEMENT/OPPORTUNITIES | | | | | | |
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| CERTIFICATIONS (CNA, CPR, EMT, ETC.) | | | | | | |
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| GPA | | | | | | |
| Overall: |  | Math/Science Courses: | |  | |  |
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| **ESSAY** | | | | | | | | | | |
| In the space provided, give a detailed description of your background, health career aspirations, relevant health experiences that have shaped your interest in this healthcare career, and the driving force behind your goals. Your response should be a minimum of 500 words. Additionally, explain why you believe you would be a strong candidate for the Early Assurance Scholars Program and outline the benefits you anticipate gaining from participation in the program. | | | | | | | | | | |
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|  | **LETTER(S) OF RECOMMENDATION** | | | | | | | | |  |
|  | Give the name and title, address, and telephone number of the person submitting a letter of recommendation for you. Only 1 letter of recommendation is required. | | | | | | | | |  |
|  | **Name:** |  | | | | | | | |  |
|  | **Title:** |  | | | | | | | |  |
|  | Department: | | | | | |  | | |  |
|  | Address: | | | |  | | | | |  |
|  | Telephone Number: | | | | | | | |  |  |
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|  | **Name:** | |  | | | | | | |  |
|  | **Title:** | |  | | | | | | |  |
|  | Department: | | | | |  | | | |  |
|  | Address: | | |  | | | | | |  |
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| **PARENT/GUARDIAN** | | |
| Name: |  | |
| Phone: |  | |
| Relationship: | |  |
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| **IN CASE OF EMERGENCY, CONTACT** | | |
| Name: |  | |
| Phone: |  | |
| Relationship: | |  |
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| HOW DID YOU LEARN ABOUT THIS EARLY ASSURANCE SCHOLARS PROGRAM? | | | | | | |  |  |
| Admissions Counselor | | Preprofessional Health Advisor | Past Early Assurance Scholar | | | |  | Click or tap here to enter text. |
| Instructor/Science Faculty | | High School Counselor | Other (Specify) Click or tap here to enter text. | | | |  |  |
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| I CONFIRM MY UNDERSTANDING THAT A STUDENT COMPETING FOR THE EA AWARD AT ONE UNIVERSITY IS INELIGIBLE TO BE NOMINATED FOR AN EA AWARD AT ANOTHER UNIVERSITY. | | | | | |  |  |  |
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| I CERTIFY THAT THE INFORMATION SUBMITTED IN THIS APPLICATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. | | | | | |  |  |  |
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| Signature of Applicant: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Date: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |

## **INSTRUCTOR APPRAISAL FORM 1**

**Directions:** Please complete this form for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who hasapplied for admission to the UNCP/ECU School of Dental Medicine Early Assurance Scholars Program.

Please return completed form to:

**NORTH CAROLINA HEALTH CAREERS ACCESS PROGRAM UNIVERSITY OF NORTH CAROLINA AT PEMBROKE**

Post Office Box 1510 Pembroke, NC 28372

Phone: (910) 521-6673, Fax: (910) 775-4751, Email: hcap@uncp.edu

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| 1. I have known this student for \_\_\_\_\_\_\_\_\_\_\_\_\_ in the following capacity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
| 1. The applicant ranks academically with other students taught in recent years as follows: | | | | | | | | | | | | | | | | | | | | | |
|  | Top 5% | | | Top 10% | | | | | Top 25% | | | | | | Average | | | | Below Average | | |
|  | | |  | | | |  | | |  | |  | | | | | | | | |  |
| 1. Please rank the applicant on the following traits, relative to other students you have taught. | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | **Excellent** | | | **Good** | | | **Average** | | **Fair** | | | **Poor** | | **No Opportunity to Observe** | | | **Comments** |
| **Intellectual Ability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Communication Skills** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Emotional Stability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Study Habits/Skills** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Attendance/Punctuality** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Comprehension** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Accuracy/Attention to Detail** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Maturity/Judgment** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Motivation/Perseverance** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Dependability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Initiative/Industriousness** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Cooperative Attitude** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Ingenuity** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Leadership/Leadership potential** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
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| 1. Major strengths of this student as a prospective participant in the Early Assurance Program are: | | | | | | | | | | | | | | | | | | | | | |
|  | * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
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| 1. The ability of the applicant to successfully pursue a graduate or professional health program is perceived as follows: | | | | | | | | | | | | | | | | | | | | | |
|  | | ☐ Excellent | | | | ☐ Good | | | ☐ Average | | | | | ☐ Fair | | | ☐ Poor | | | ☐ Unsatisfactory  ☐ Unsatisfactory | |
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| 1. The applicant as an Early Assurance candidate is: | | | | | | | | | | | | | | | | | | | | | |
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| ☐ Recommended | | | | | | | | | | | | | | | | | | | | | |
|  | | | ☐ with Confidence | | | | | | | ☐ with Reservations | | | | | | | | | | | |
| ☐ Not Recommended | | | | | | | | | | | | | | | | | | | | | |

PERSON COMPLETING THIS FORM (Print or Type)

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| --- | --- |
| Name: | |
| Title: | Department: |
| Employer: | Telephone: |
| Work Address: | |
| Signature: | Date: |

**PLEASE ADD ANY ADDITIONAL RELEVANT INFORMATION:**

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| Signature of Applicant: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |

## **INSTRUCTOR APPRAISAL FORM 2**

**Directions:** Please complete this form for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who hasapplied for admission to the UNCP/ ECU School of Dental Medicine Early Assurance Scholars Program.

Please return completed form to:

**NORTH CAROLINA HEALTH CAREERS ACCESS PROGRAM UNIVERSITY OF NORTH CAROLINA AT PEMBROKE**

Post Office Box 1510 Pembroke, NC 28372

Phone: (910) 521-6673, Fax: (910) 775-4751, Email: hcap@uncp.edu

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| 1. I have known this student for \_\_\_\_\_\_\_\_\_\_\_\_\_ in the following capacity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
| 1. The applicant ranks academically with other students taught in recent years as follows: | | | | | | | | | | | | | | | | | | | | | |
|  | Top 5% | | | Top 10% | | | | | Top 25% | | | | | | Average | | | | Below Average | | |
|  | | |  | | | |  | | |  | |  | | | | | | | | |  |
| 1. Please rank the applicant on the following traits, relative to other students you have taught. | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | **Excellent** | | | **Good** | | | **Average** | | **Fair** | | | **Poor** | | **No Opportunity to Observe** | | | **Comments** |
| **Intellectual Ability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Communication Skills** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Emotional Stability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Study Habits/Skills** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Attendance/Punctuality** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Comprehension** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Accuracy/Attention to Detail** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Maturity/Judgment** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Motivation/Perseverance** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Dependability** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Initiative/Industriousness** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Cooperative Attitude** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Ingenuity** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
| **Leadership/Leadership potential** | | | | |  | | |  | | |  | |  | | |  | |  | | |  |
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| 1. Major strengths of this student as a prospective participant in the Early Assurance Program are: | | | | | | | | | | | | | | | | | | | | | |
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| 1. The ability of the applicant to successfully pursue a graduate or professional health program is perceived as follows: | | | | | | | | | | | | | | | | | | | | | |
|  | | ☐ Excellent | | | | ☐ Good | | | ☐ Average | | | | | ☐ Fair | | | ☐ Poor | | | ☐ Unsatisfactory  ☐ Unsatisfactory | |
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| 1. The applicant as an Early Assurance candidate is: | | | | | | | | | | | | | | | | | | | | | |
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| ☐ Recommended | | | | | | | | | | | | | | | | | | | | | |
|  | | | ☐ with Confidence | | | | | | | ☐ with Reservations | | | | | | | | | | | |
| ☐ Not Recommended | | | | | | | | | | | | | | | | | | | | | |

PERSON COMPLETING THIS FORM (Print or Type)

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| Name: | |
| Title: | Department: |
| Employer: | Telephone: |
| Work Address: | |
| Signature: | Date: |

**PLEASE ADD ANY ADDITIONAL RELEVANT INFORMATION:**

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| Signature of Applicant: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |